

Dear Students,

On behalf of Central Library, JNU, I welcome all visually challenged research scholars and students to attend one day orientation program on Assistive Technologies, organised by Central Library, JNU on 15th September 2015 at 10:00 am in the Committee, Room, Central Library.

You all are requested to make it convenient to attend the program. It will be a great help for you to experience some of the new Assistive technologies specially to newly joined students.

University Librarian will brief about the Library services specially to Visually Challenged Students.

### **Program Schedule**

#### **Training/Orientation Program on Assistive Technologies for Visually Challenged Research Scholars & Students**

Date and Time : 15<sup>th</sup> September 2015 (10:00 am to 5:30 pm)

Venue: Committee, Room, Central Library

**Inaugural Address: Dr. Ramesh C. Gaur, University Librarian**

#### **Speakers**

Mr. Satyajeet Singh, Saksham

Mr. Prashant Ranjan Verma, Saksham

Mr. Anil Kumar, Saksham

#### **Participants**

All Visually Challenged Researchers/Students of the JNU

#### **Morning Session: From 10 AM to 1:00 PM**

- | Reading without Seeing
- 1. Introduction
- 2. Overview of the seminar & intro to the devices to be used –
- 3. Feedback of the students on availability, accessibility and format of books
- 4. Demonstration of various formats of accessible books (DAISY, EPUB etc.)
- 5. Known sources of accessible books in India

**Tea Break : 11:15 AM to 11:30 PM**

6. Braille writing devices & low vision aids –
7. Accessibility of mobile phones (overview of different platforms, useful apps for common tasks)
7. Introduction to NVDA with Indian Language TTS
8. Other utilities useful for the blind

**Lunch Break: 1:00PM to 2:00PM**

**Afternoon Session: 2:00 Pm to 5:30PM**

9. Audio described movies -
10. Tactile Graphics and Maps
12. Demo of smart cane
13. Demo of independent living devices

Tea Break: 3:00PM to 3:15 PM

Experience zone

Q & A

Kindly make it convenient to attend

Best wishes

**Somesh Vishwakarma**

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